From the beginning of recorded history, ancient people observed sudden sun movements.
"Prince Tau of Yin was an involuntary guest of the king of China when the sun returned to the meridian; it was interpreted as a sign to allow the prince to return home", *Lu-Heng II*, 176

230 BC
Sun Reverses Again

• Hsin-yuan P'ing waited for the sun to return to the meridian and saw it, 163 BC. ‘After the sun had returned to the meridian once, he told the emperor, "I expected the sun to rise to the meridian twice [in one day.]" After a while the sun really rose to the meridian again. Liang Yu-Sheng argues it was this incident that made emperor Wen change the calendar. ‘ The Grand Scribes Records, Vol.2, p.174.
Sun rose from the west

- The sun rose to the meridian twice in one day.
- Perhaps the sun was about to rise on Israel and had risen to the noon position on China.
- Then the sun descended to the sunrise position on China and stayed there for $7 \times 12$ hours.
- Thus the long night in Israel of $8 \times 12$ hours, Hanukkah.
Hanukkah

- The day the sun returned to the meridian in China was December 12, 164 BC.
- This day, lunar day 25 and a Sabbath, was the day the temple was cleansed and the temple lamps were lit.
- The night lasted 8 X 12 hours.
- Thus the miracle the oil lasted eight nights.
- Then the sun returned to the meridian in China and daylight in Israel.
Sun reversed again

• "Lu Yang duke and Han relations difficult war fierce sun sunset apply spear and swang sun for Lu Yang reverse three stall“

• He may have died in battle and this be Duke Luh Ching in the Fall of 458 BC when the wall of Jerusalem was built.

• Or this be Luh Ching’s first year in Xerxes’ 12th year in 465 BC when the Jews were delivered.
Sun Reverses

- Isaiah 38:8 "Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down."
Heb: התנניך משיב את על המעלת אשת ידה לעלה במעלות
Eng: steps degrees sink down of sun which steps degrees shadow bring Lo! return

degrees from degrees the by upper

steps degrees returned to sun backwards steps degrees ten accumulation sun Ahaz

ותב השמש אתגרינה עשה מעלת ושב השמש עשה מעלת

descend walk
Literal Scroll Translation

• Lo! Return shadow steps which sink down of sun steps
• Upper Ahaz (sun dial) by the Sun ten steps backwards sun return to the starting point degrees from degrees
• Walk descend.
The sun passed from west to east

• The sun was in the setting position on Ahaz’ sun dial.
• Then the sun rose in the west to the beginning of the sundial in the east.
• Thus 180 degrees of sky was 10 steps on Ahaz’ sun dial.
10 temple steps
Type of the resurrection

- From the crucifixion Friday, the sun set in the west.
- Perhaps the sun then stayed on the other side of the earth for 3 X 12 hours.
- Then the sun rose in the west to the noon position.
- Then the sun stood still at noon for 24 hours.
- Then the sun set in the east that Saturday.
Resurrection Sunrise

- Then the sun had sunk in the east for 3 hours of night.
- The Pharisees set a watch at Jesus’ tomb.
- Then at the beginning of the second watch, the angel rolled back the stone.
- Soon after, the sun rose in the east brilliantly, like seven suns.
- Thus the resurrection sunrise.
Hezekiah’s Sign

• Perhaps Hezekiah’s Sign was a pattern of Jesus’ crucifixion and resurrection.
• Then if Hezekiah died March 28, 688 BC when stars fell like rain in China, 15 years earlier was Friday March 29, 703 BC.
• Thus the sun may have rose in the west for Saturday March 30, 703 BC.
• To rise again Sunday March 31, 703 BC
Solar Reversal

• Like the other three Chinese records, this depicts the sun retreating from the western to the eastern horizon.
• Earth cannot stop, reverse, stop, and start again in six hours.
• Then this must depict the Sun moving to the other side of the Earth.
The third day

• Hezekiah was healed on the third day.
• The first day may have been Friday March 29, 703 BC.
• Hezekiah’s 14th year from 717 BC.
• 703 BC was a 49 year jubile.
• Then the third day of healing may have been Sunday, March 31, 703 BC.
• The passover may have been Sunday, March 31, 703 BC.
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